



BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

**STEPHEN BAUMAN**  
District 1

**ROCKY MULLEN**  
District 2

**CLINT DIDIER**  
District 3

**Brian Dansel**  
County Administrator

**AGENDA**  
**Regular Board Meeting**  
**Wednesday, September 24, 2025**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

**\*\*Public Comment Guidelines\*\***

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

09:00 AM **Adoption of the Current Agenda**

09:01 AM **Public Comment**

09:04 AM **Approval of Consent Agenda**

- |                        |   |
|------------------------|---|
| 1. Warrants            | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).   |
| 2. Minutes             | September 17th, 2025, Commissioner's Meeting Minutes.   |
| 3. Resolution 2025-271 | Renewal of Employment Agreement with HR Director Margot Wilder.   |
| 4. Resolution 2025-272 | District Court: Interagency Agreement AOC2753 with the State of Washington Administrative Office of the Courts for Language Access and Interpreter Reimbursement Program. |

- 5. Resolution 2025-273 Administration Office: Office Assistant step adjustment.
- 6. Resolution 2025-274 Facilities Department: Amending Resolution 2025-079 to allow Boot and Clothing Allowance.
- 7. Resolution 2025-275 Bi-County Juvenile Justice Center: Agreement with the State of Washington Department of Children, Youth & Families (DCYF) No. 2563-62778 Consolidated Contract.

**Regular Business**

09:05 AM A. Resolution 2025-276 Adopting the Franklin County Americans with Disabilities Act (ADA) Transition Plan.  
*Presented by Craig Erdman, PE, Director/County Engineer, Public Works Department.*

09:10 AM **Commissioner/Administrator Updates**

09:25 AM **Correspondence (as needed)** Response letter to River Ranch Resort, LLC. Re: Sublease Levey Park from Franklin County

09:30 AM **Public Comment**

**Executive Session (as needed)**

**Other Business**

**Adjourn**

**5 to 15-minute break if needed**

09:45 AM **Call Workshop to Order**

09:45 AM **Approval of Workshop Agenda**

09:45 AM **Public Comment** only related to the workshop item(s)

09:48 AM **Workshop**

- **District Court Project.** *Presented by Franklin County District Court Judge Orosco.*
- **Strategic Plan phase 3.** *Presented By Brian Dansel, County Administrator.*

10:30 AM **Public Comment** only related to the workshop item(s)

10:35 AM **Other Business**

**Adjourn**

Close session